

# Missa sollemnis

in honorem

## sancti Hieronymi

presbyteri et Ecclesiae doctoris

patroni principalis  
diocesis Iustinopolitanis – Koper

die sollemnitatis  
**XXX mensis Septembris**

anno MDC jubilæo  
post obitum eius

CDXX – MMXX  
(420 – 2020)

**Ex Martyrologio Romano – 30 Septembris – Pridie Kalendas Octobris:**

In Béthlehem Judæ depositio sancti Hierónymi Presbýteri, Confessóris et Ecclésiæ Doctóris, qui, ómnium stúdia litterárum adéptus ac probatórum Monachórum imitátor factus, multa háeresum monstra gládio suæ doctrínæ confódit; demum, cum ad decrépitam usque vixísset ætátem, in pace quiévit, sepultúsque est ad Præsépe Dómini. Ejus corpus, póstea Rómam delátum, in Basílica sanctæ Mariæ Majóris cónditum fuit.

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Latinsko besedilo in gregorijansko petje pri slovesni maši v čast svetemu Hieronimu.  
V Postojni, ob 1600-letnici smrti, 30. septembra 2020.

**Eusebius Sophronius Hieronymus**

Evzebij Sofronij Hieronim

\* 347, Stridon v naših krajih; † 420, Betlehem v Sveti deželi  
duhovnik in cerkveni učitelj

spokornik, menih, romar, učenjak, prevajalec in razlagalec Svetega pisma,  
duhovni voditelj, svetovalec, branitelj prave vere,  
od leta 2020 tudi glavni zavetnik škofije Koper.

## HYMNUS

textus: Anselmus LENTINI OSB, sæc. XX;  
LH 446

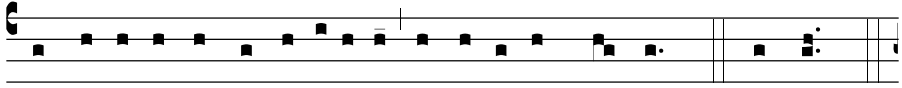
H. VIII.

ESTÍ-VA cánimus \* laude Hi-e - rónymum, qui no - bis  
rádi- at sidus ut émi-nens doctrí-næ mé-ri-tis ac si-mul  
ácti-bus vi-tæ fortis et áspe-ræ. 2. Hic verbum fí-de-i \* sán-cta-que  
dógma-ta scru-tán - do stú-du-it pánde-re lú-ci-de, aut  
hos-tes véhemens ut le- o, cónci-tus acrí vo-ce re-féll-e-re.  
3. Insú-dans á-la-cer \* pra-ta vi- rénti- a Scríptu-ræ có-lu-it  
cá-li-tus é-di-tæ; ex his et ló-cuples dúl-ci-a prótu-lit  
cunctis pá- bu- la grá- ti- æ. A-men.

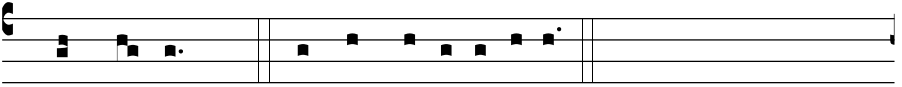
vel: ant. ad introitum (cf. Ps 1,2-3)

Beátus vir, qui meditábitur in lege Dómini die ac nocte:  
dabit fructum suum in témpore suo.

## RITUS INITIALES



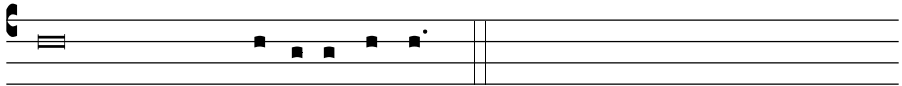
In nómine Pa-tris et Fí-li-i et Spí-ri-tus San-cti. **R.** A-men.



Pax vo-bis. **R.** Et cum spí-ri-tu tu-o.

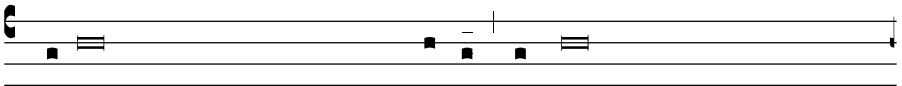


Fratres, agnoscámus peccáta nóstra, ut apti simus

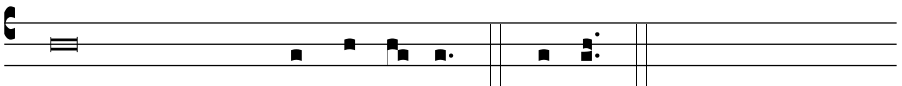


ad sacra mystéri-a ce-le-bránda.

**C**onfíteor Deo omnipoténti \* et vobis, fratres, \*  
 quia peccávi nimis \* cogitatióne, verbo, ópere et omissiÓne: \*  
 Mea culpa, mea culpa, \* mea máxima culpa. \*  
 Ideo precor beátam Mariám semper Vírginem, \*  
 omnes Ángelos et Sanctos, \* et vos, fratres, \*  
 oráre pro me ad Dóminum Deum nostrum.



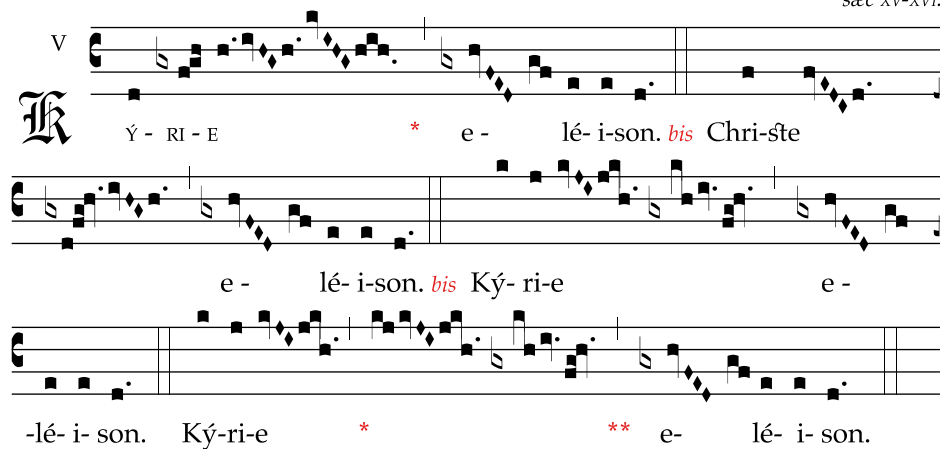
Misereátur nóstri omnípotens De- us et, dimíssis peccátis nóstris,



perdúcat nos ad vi-tam æ-tér-nam. **R.** A-men.

sæc XV-XVI.

V



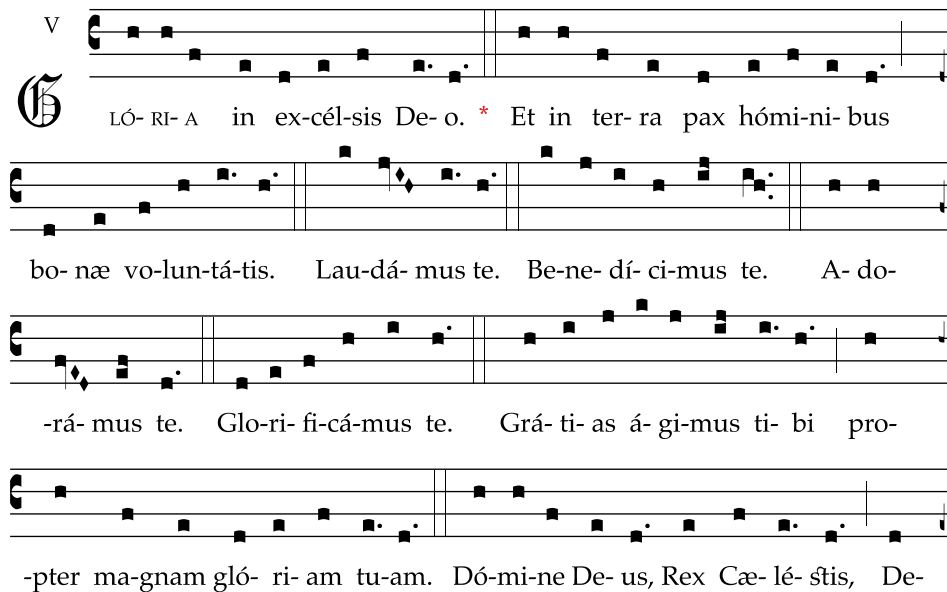
**K** Ý - RI - E \* e - lé - i - son. *bis* Chri - ste

e - lé - i - son. *bis* Ký - ri - e e -

-lé - i - son. Ký - ri - e \* \*\* e - lé - i - son.

sæc XVI.

V

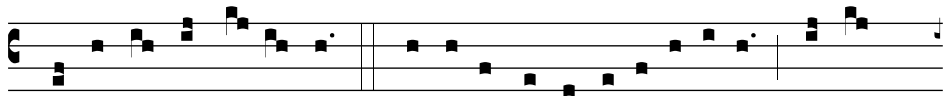


**G** LÓ - RI - A in ex - cél - sis De - o. \* Et in ter - ra pax hómi - ni - bus

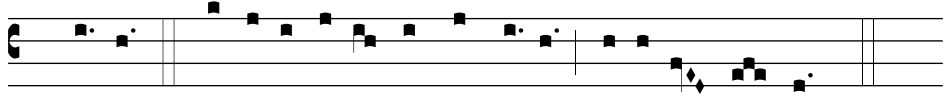
bo - næ vo - lun - tá - tis. Lau - dá - mus te. Be - ne - dí - ci - mus te. A - do -

- rá - mus te. Glo - ri - fi - cá - mus te. Grá - ti - as á - gi - mus ti - bi pro -

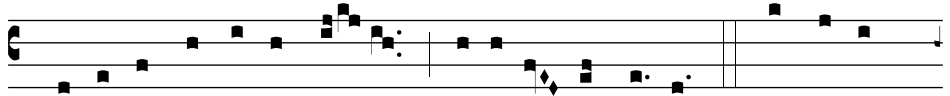
- pter ma - gnam gló - ri - am tu - am. Dó - mi - ne De - us, Rex Cæ - lé - stis, De -



-us Pa-ter om-ní-po-tens. Dó-mi-ne Fi-li u-ni-gé-ni-te Ie-su



Chri-ste. Dó-mi-ne De-us, A-gnus De-i, Fí-li-us Pa-tris.



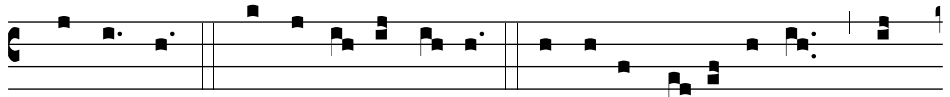
Qui tol-lis pec-cá-ta mun-di, mi-se-ré-re no-bis. Qui tol-lis



pec-cá-ta mun-di, sú-sci-pe de-pre-ca-ti-ó-nem no-štram. Qui se-



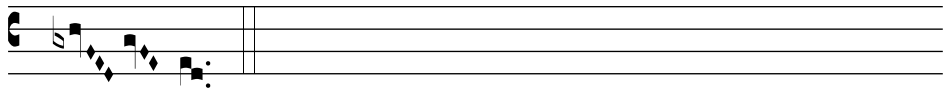
-des ad déx-te-ram Pa-tris, mi-se-ré-re no-bis. Quó-ni-am tu so-



-lus san-ctus. Tu so-lus Dó-mi-nus. Tu so-lus Al-tís-si-mus, Ie-

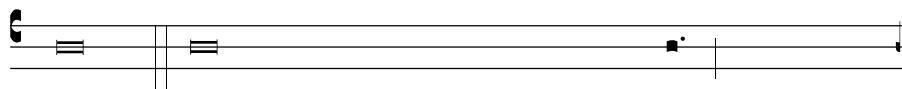


-su Chri-ste. Cum San-cto Spí-ri-tu in gló-ri-a De-i Pa-tris.

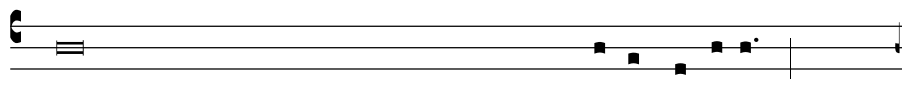


A - men.

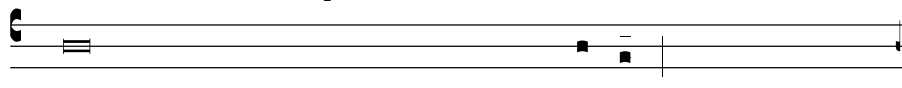
## COLLECTA



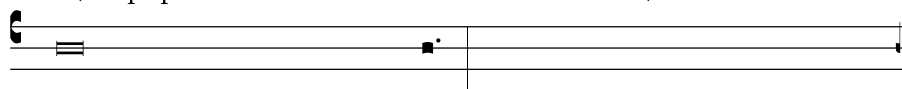
Oremus. – Deus, qui beáto Hierónymo presbytero



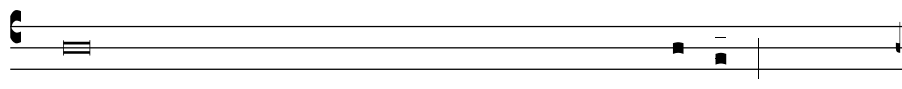
suávem et vivum Scriptúrae Sacrae afféctum *tri-bu-ís-ti*,



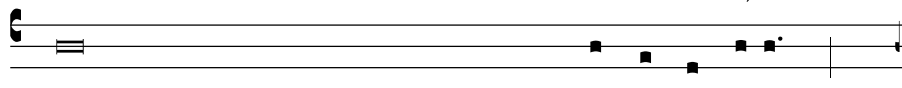
da, ut pópulus tuus verbo tuo ubérius a-lá-tur,



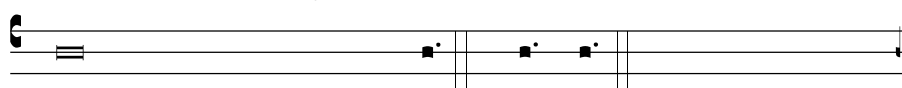
et in eo fontem vitæ invéni-at.



Per Dóminum nostrum Iesum Christum Fílium tu-um,



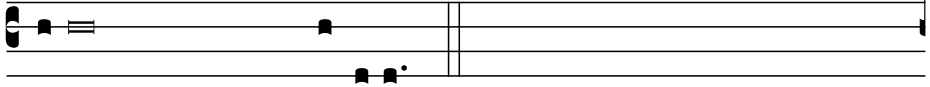
qui tecum vivit et regnat in unitáte Spíritus San-cti, De-us,



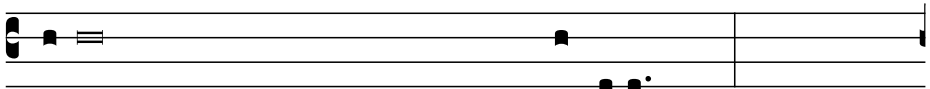
per ómnia sáecula sæculorum.

**A-men.**

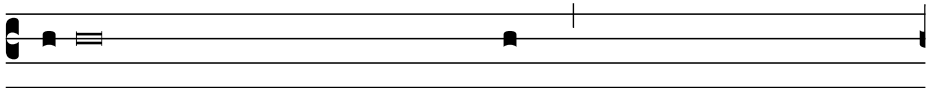
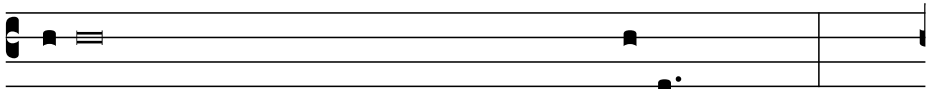
## LECTIO PRIMA

*Sapientia 7*

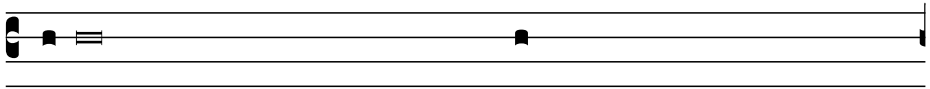
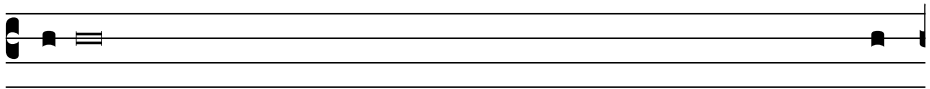
Léctio Libri Sapién-ti-æ.

<sup>7</sup> Optávi et datus est mihi sensus \*

et invocávi et venit in me spíritus sapién-ti-æ.

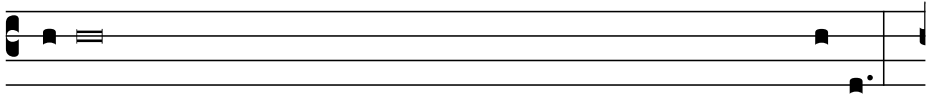
<sup>8</sup> Et præpósui illam regnis et sédibus \*

et divítias nihil esse duxi in comparatióne illí-us.

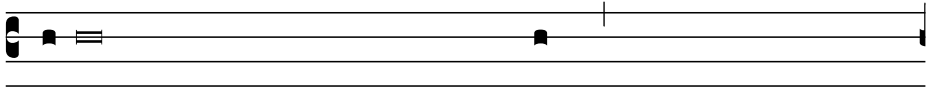
<sup>9</sup> Nec comparávi illi lápidem pretiósium,

quóniam omne aurum in comparatióne illíus haréna est exígua \*





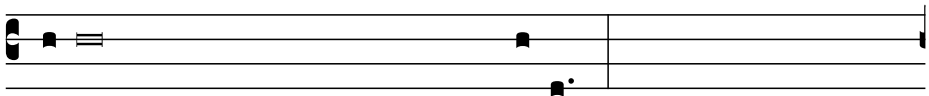
et tamquam lutum æstimábitur argéntum in conspéctu illí-us.



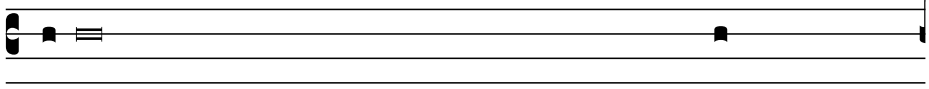
<sup>10</sup> Super salútem et spéciem diléxi illam \*



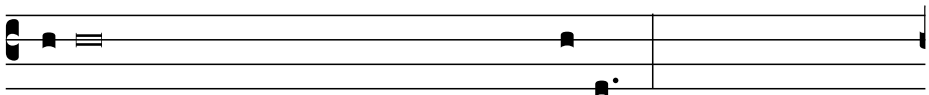
et propósui pro luce habére illam, \*



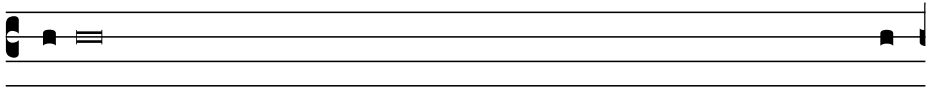
quóniam inextinguíbile est lumen illí-us.



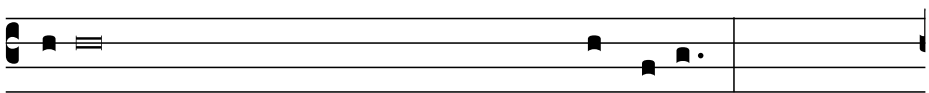
<sup>11</sup> Venérunt autem mihi ómnia bona páriter cum illa \*



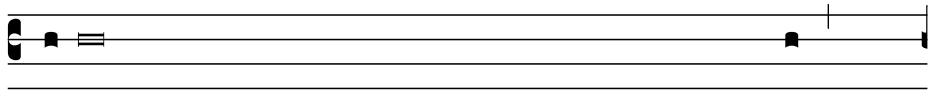
et innumerábilis honéstas per manus illí-us.



<sup>12</sup> Et lætátus sum in ómnibus quóniam antecedébat ista sapiéntia \*



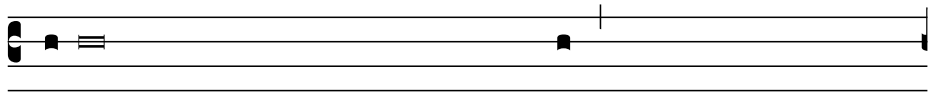
et ignorábam, quóniam horum ómnium ma-ter est.



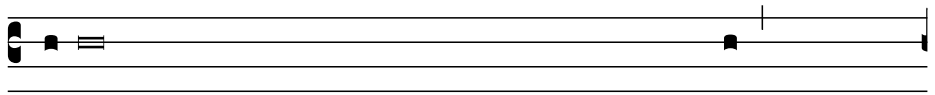
13 Quam sine fictiōne dídici \* et sine invídiā commúnico \*



et honestátem illíus non abscón-do.



14 Infinítus enim thesaúrus est homínibus \*



quod qui usi sunt, partícipes facti sunt amicítiae Dei \*



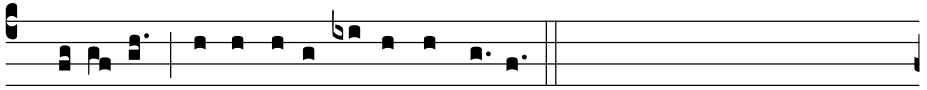
propter disciplínæ dona commendá-ti.



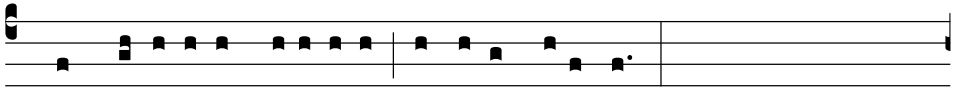
Verbum Dó-mi-ni. - **Deo grá-ti-as.**

## PSALMUS RESPONSORIUS

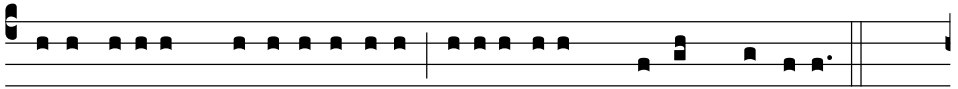
Psalmus 18,8-11

*Ps 18,8-11*

Dómi-nus verba vi-tæ æ-térnæ ha-bet.



8. Lex Dómi-ni immacu-lá-ta, convértens áni-mas \*



testi-móni-um Dómi-ni fi-dé-le, sapi-énti-am præstans párvu-lis.



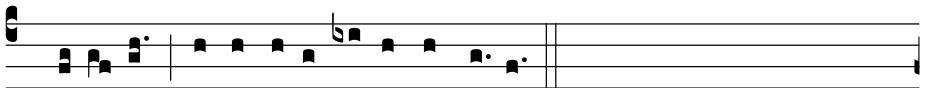
Dómi-nus verba vi-tæ æ-térnæ ha-bet.



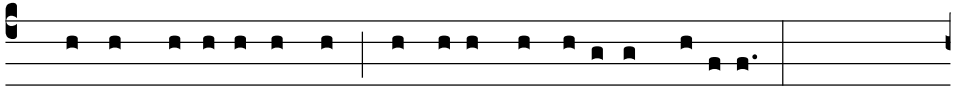
9. Justí-ti-æ Dómi-ni rectæ, læ-ti-fi-cántes corda \*



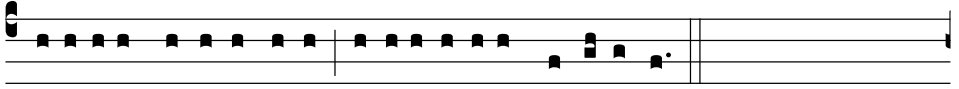
præcéptum Dómi-ni lú-ci-dum illúmi-nans ócu-los.



Dómi-nus verba vi-tæ æ-térnæ ha-bet.



10. Ti-mor Dómi-ni sanctus, pérmanens in s-cu-lum s-cu-li \*



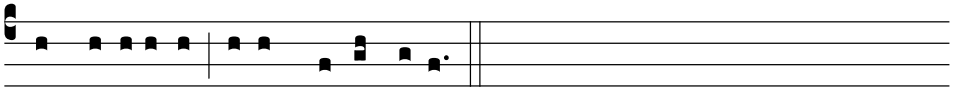
judí-ci-a Dómi-ni ve-ra, justi-fi-cá-ta in semet-ípsa.



Dómi-nus verba vi-tæ æ-térnæ ha-bet.



11. De-si-de-ra-bí-li-a super aurum et lápi-dem pre-ti-ósum multum \*



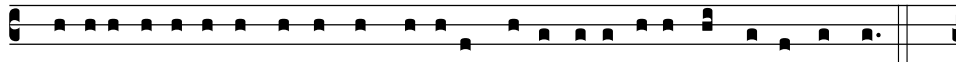
et dulci-ó-ra super mel et favum.



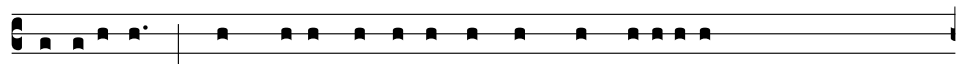
Dómi-nus verba vi-tæ æ-térnæ ha-bet.

## LECTIO ALTERA

2 Tim 3,14-17



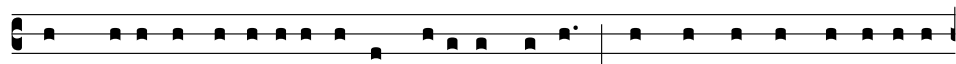
Lectio E-pístulæ secúndæ be-á-ti Páuli Apóstoli ad Timótheum.



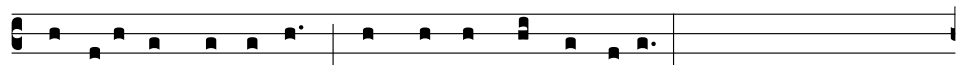
Caríssime: <sup>14</sup> Tu vero pérmane in his, quæ didicísti



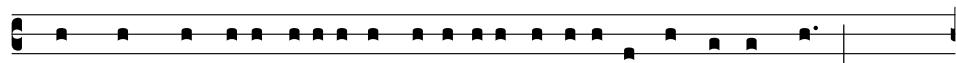
et crédita sunt tibi, sciens a quo didiceris.



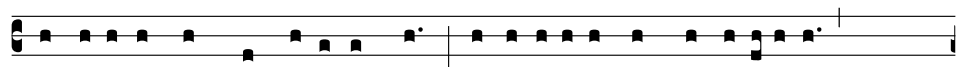
<sup>15</sup> Et quia ab infánti-a sacras lítteras nosti; quæ te póssint instrúe-re



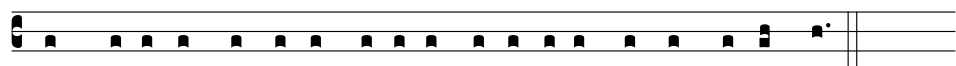
ad salútem per fidem; quæ est in Christo Iesu.



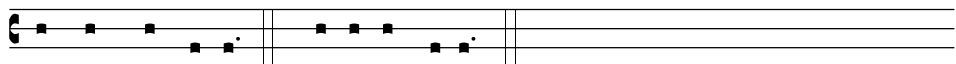
<sup>16</sup> Omnis Scriptúra divínitus inspiráta et ú-ti-lis ad docéndum;



ad arguéndum, ad corrigéndum; ad e-rudiéndum in iustíti-a,



<sup>17</sup> ut perféctus sit homo De-i ad omne opus bonum instrúctus.

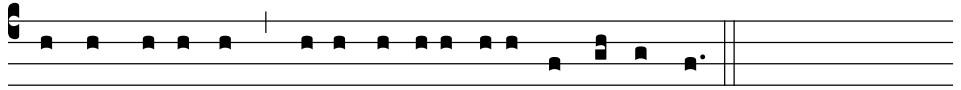


Ver-bum Dó-mi-ni. - De-o grá-ti-as.

## ALLELUJA

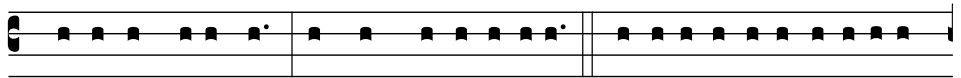
*cf. Act 16,14*

Al-le-lú-ja, al-le-lú-ja, al-le-lú-ja. Dó-mi-ne, á-pe-ri cor nos-trum \*



in-tén-de-re his, quæ a Fí-li-o tu-o di-ce-bán-tur. Allelúja ...

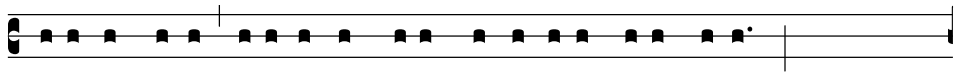
## EVANGELIUM

*Mat 13,47-52*

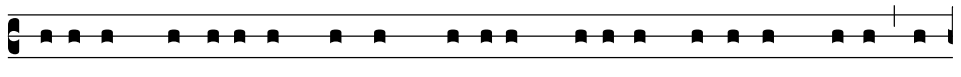
Dó-mi-nus vobís-cum. Et cum spí-ri-tu tu-o. Lécti-o sancti evangé-li-i



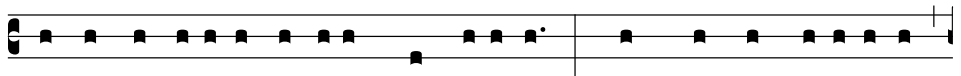
secúndum Matthæum. Glo-ri-a ti-bi, Dó-mi-ne.



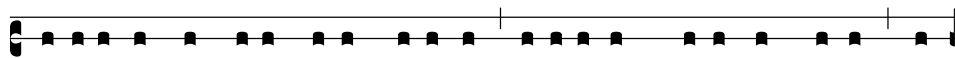
Illo témpo-re locú-tus est Jesus di-scí-pu-lis su-is di-cens:



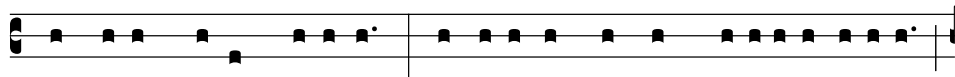
I-te-rum sí-mi-le est regnum cæ-lórum sagénæ missæ in ma-re, et



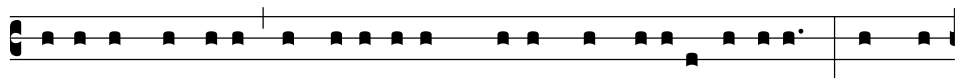
ex omni gé-ne-re pí-sci-um congregánti. Quam, cum implé-ta esset,



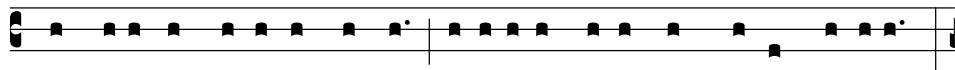
educéntes, et secus li-tus sedéntes, e-legé-runt bonos in va-sa, ma-



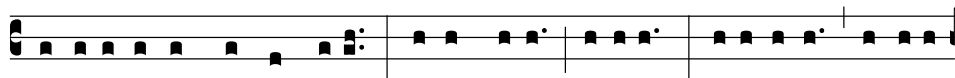
los autem fo-ras mi-sé-runt. Sic e-rit in con-sum-ma-ti-óne s-cu-li:



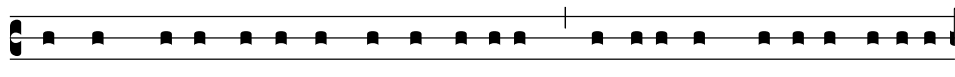
e-xí-bunt ánge-li, et sepa-rábunt ma-los de mé-di-o justórum. Et mit-



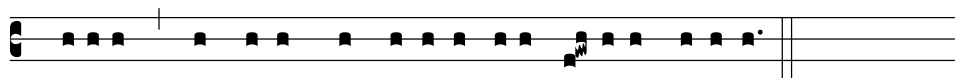
tent e-os in camí-num i-gnis: i-bi e-rit fle-tus, et stri-dor dénti-um.



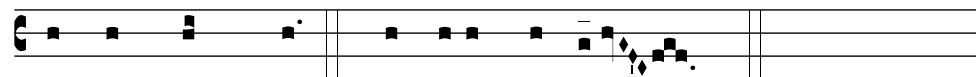
Intelle-xí-stis hæc ómni-a? Di-cunt e-i: E-ti-am. A-it il-lis: Í-de-o



omnis scri-ba doctus in regno cæ-lórum,- sí-mi-lis est hómi-ni patri-fa-



mí-li-as,- qui pro-fert de thesáuro su-o no-va et vé-te-ra.



Ver-bum Dó-mi-ni. - Laus tibi Chri-ste.

## Homilia.

sæc. XVII.

V



RE-DO in u-num De- um, Pa-trem om-ni- po-tén-tem, fac-tó-

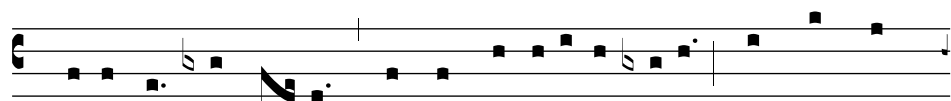
-rem cæ-li et ter-ræ, vi-si-bí-li-um om-ni-um et in-vi-si-bi-li-um.

Et in u-num Dó-mi-num Ie-sum Chri-ſtum, Fí-li-um De-i u-ni-gé-

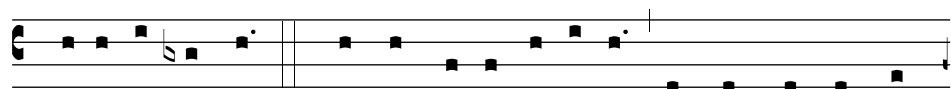
-ni-tum. Et ex Pa-tre na-tum an-te óm-ni-a sæ-cu-la. De-um

de De-o, lu-men de lú-mi-ne, De-um ve-rum de De-o ve-ro.

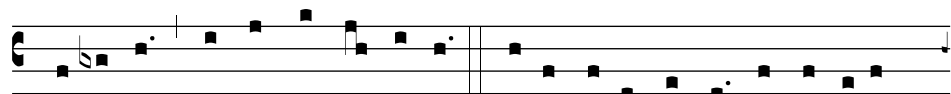




Gé-ni-tum, non fac-tum, con-sub-ſtan-ti-á-lem Pa-tri: per quem om-



ni-a fac-ta sunt. Qui prop-ter nos hó-mi-nes, et prop-ter no-ſtram



sa-lú-tem de-scén-dit de cæ-lis. Et in-car-ná-tus eſt de Spi-ri-tu



San-cto ex Ma-rí-a Vír-gi-ne: et ho-mo fac-tus eſt. Cru-ci-fí-xus



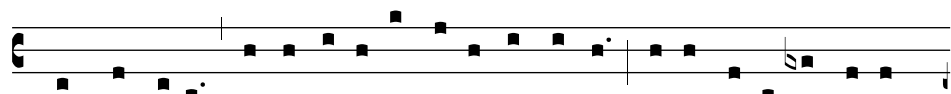
é-ti-am pro no-bis: sub Pón-ti-o Pi-lá-to pas-sus, et se-púl-tus eſt.



Et re-sur-ré-xit tér-ti-a di-e, se-cún-dum Scri-ptú-ras. Et a-scén-dit



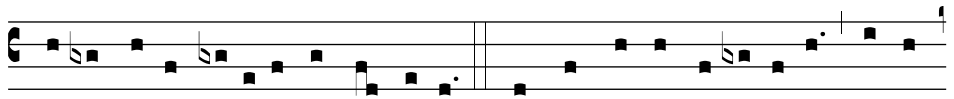
in cæ-lum: se-det ad déx-te-ram Pa-tris. Et í-te-rum ven-tú-rus eſt



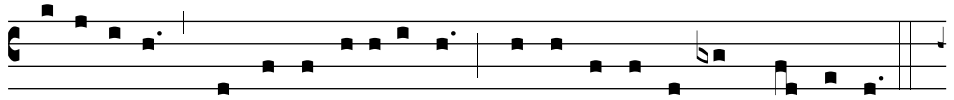
cum gló-ri-a, iu-di-cá-re vi-vos et mór-tu-os: cu-ius re-gni non e-rit



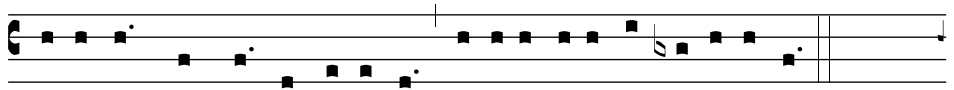
fi-nis. Et in Spí-ri-tum San-ctum, Dó-mi-num, et vi-vi-fi-cán-tem:



qui ex Pa-tre Fi-li- ó-que pro-cé-dit. Qui cum Pa-tre et Fí-li-o si-mul



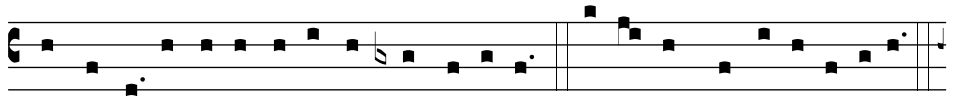
a-do-rá-tur, et con-glo-ri-fi-cá-tur : qui lo-cú-tus est per Pro-phé-tas.



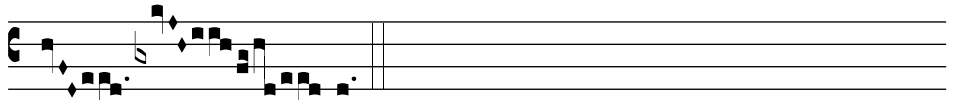
Et u-nam san-ctam ca-thó-li-cam et a-po-stó-li-cam ec-clé-si-am.



Con-fí-te-or u-num ba-ptí-sma in re-mis-si- ó-nem pec-ca- tó-rum. Et



expéc-to re-sur-re-cti-ó-nem mor-tu-ó-rum. Et vi- tam ven-tú-ri sée-cu-li.



A- men.

## ORATIO UNIVERSALIS SIVE FIDELIUM

**A**d Deum Patrem omnipotentem, qui vult omnes homines ad agnitionem veritatis venire et salvos fieri, nostra, fratres carissimi, in hac sollemnitate sancti Hieronymi, patroni diocesis nostrae, dirigatur oratio:



... dignetur, Dominum deprecemur. **R.** Te ro-gamus, au-di nos.

1. Pro Ecclesia sancta Dei et eius pastoribus; ut nos, verbum Dei praedicantes, Pastor divinus custodire et fovere dignetur, Dominum deprecemur: **Te rogamus, audi nos.**
2. Pro diocesis nostrae hominibus et totius orbis populis; ut inter nos Salvator mundi concordiam servare dignetur, Dominum deprecemur: **Te rogamus, audi nos.**
3. Pro omnibus, qui variis premuntur necessitatibus; ut Medicus divinus omnes sublevare dignetur, Dominum deprecemur: **Te rogamus, audi nos.**
4. Pro nobismetipsis ac pro nostra communitate; ut nobis Magister bonus veram Sacrae scripturae scientiam dare dignetur, Dominum deprecemur: **Te rogamus, audi nos.**
5. Pro magistris nostris et pastoribus defunctis; ut pro scriptis, versionibus et commentariis eorum nos semper gratias agamus, eos autem Iudex omnium in lumen veritatis aeternae admittere dignetur, Dominum deprecemur: **Te rogamus, audi nos.**

**D**eus, refugium nostrum et virtus, adesto piis Ecclesiae tuae precibus, auctor ipse pietatis, et praesta, ut, quod fideliter petimus, per intercessionem sancti Hieronymi efficaciter consequamur. Per Christum Dominum nostrum. — **Amen.**

**Offert.**

6.

U

-bi cá-ri-tas est ve-ra, De-us i-bi est.

V. Congregá-vit nos in u-num Christi amor.

V. Exsultémus, et in i-pto iucundémur.

V. Time-ámus, et amé-mus De-um vi-vum.

V. Et ex corde di-li-gá-mus nos sin-cé-ro.

**Ant.** Ubi cá-ri-tas est ve-ra, De-us i-bi est.

## LITURGIA EUHARISTICA

## Offertorium

Benedíctus es, Dómine, Deus univérsi, quia de tua largitáte accépimus panem, quem tibi offérimus, fructum terræ et óperis mánuum hóminum: ex quo nobis fiet panis vitæ. – **Benedíctus Deus in sácula.**

*Per huius aquæ et vini mystérium eius efficiámur divinitátis esse consórtes, qui humanitátis nostræ fieri dignátus est párticeps.*

Benedíctus es, Dómine, Deus univérsi, quia de tua largitáte accépimus vinum, quod tibi offérimus, fructum vitis et óperis mánuum hóminum, ex quo nobis fiet potus spiritalis. – **Benedíctus Deus in sácula.**

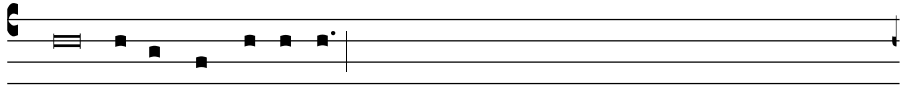
*In spírítu humilitátis et in ánimo contríto suscipiámur a te, Dómine; et sic fiat sacrificium nostrum in conspéctu tuo hódie ut pláceat tibi, Dómine Deus.*

*Lava me, Dómine, ab iniquitáte mea, et a peccáto meo munda me.*

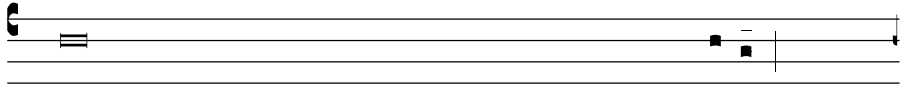
**Oráte, fratres: ut meum ac vestrum sacrificium acceptábile fiat apud Deum Patrem omnipoténtem.**

**Suscípiat Dóminus sacrificium de mánibus tuis \* ad laudem et glóriam nóminis sui, \* ad utilitátem quoque nostram \* totiúsque Ecclésiæ suæ sanctæ.**

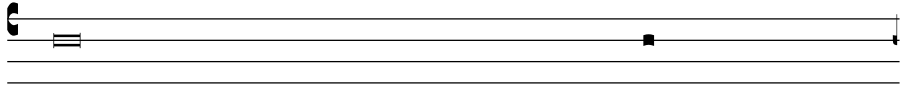
## ORATIO SUPER OBLATA



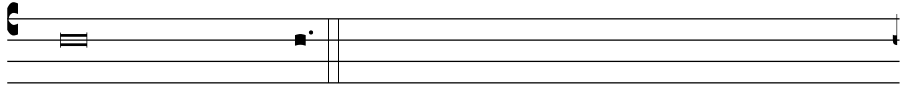
Tribue, nobis, Dómine,



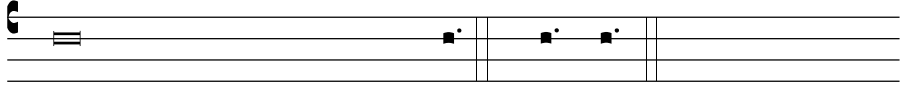
ut, exémplo beáti Hierónymi, verbum tuum medi-tá-ti,



ad salutárem hóstiam maiestáti tuæ offeréndam

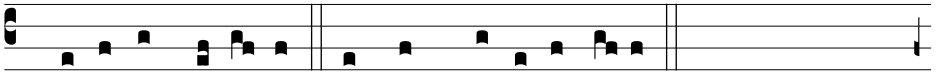


prómp-tius accedá-mus.



Per Christum Dominum nostrum. **A-men.**

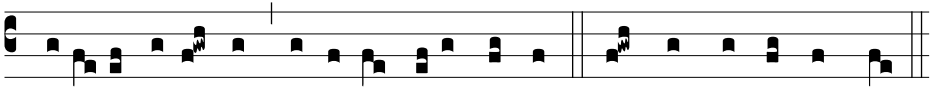
## PRÆFATIO



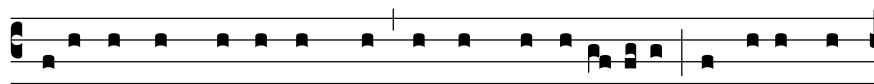
Dómi-nus vo-bíscum. **Et cum spi-ri-tu tu-o.**



Sursum corda. **Ha-be-mus ad Dominum.**



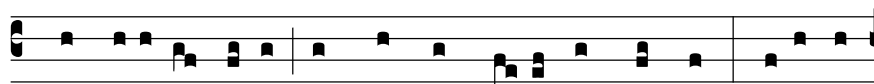
Grá-ti-as agá-mus Dómi-no, De-o nostro. **Dignum et justum est.**



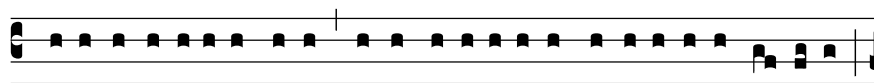
Vere dignum et justum est, æquum et sa-lu-tá-re, nos ti-bi sem-



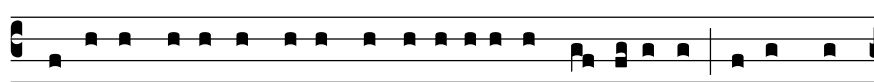
per et u-bí-que grá-ti-as á-gerere: Dómine, sancte Pater, omní-po-



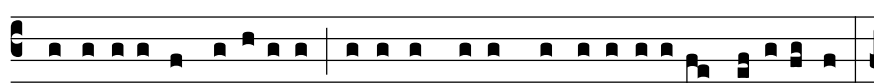
tens ætér-ne Deus: per Christum Dóminum nostrum. Quia sic



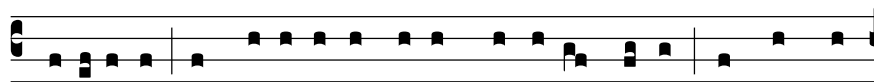
tribu-is Ecclési-am tuam sancti Hi-e-rónymi fes-ti-vi-tá-te gaudére,



ut e-am exémplo pi-æ conversa-ti-ó-nis cor-róbores, verbo prae-



di-ca-ti-ó-nis e-rúdias, grataque ti-bi supplica-ti-ó-ne tu-e-á-ris.



Et í-de-o, cum Ange-lórum atque Sanctórum turba, hymnum lau-



dis ti-bi-cá-nimus, si-ne fi-ne dicéntes:

sæc (xi) XII

VI

AN-CTUS \* San-ctus, San-ctus Dó-mi-nus De-us

Sa-ba-oth. Ple-ni sunt cæ-li et ter-ra gló-ri-

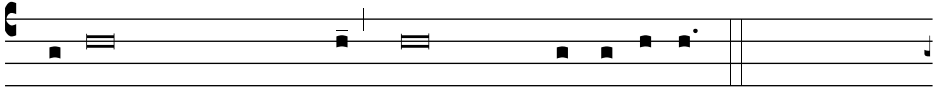
-a tu-a. Ho-sán-na in ex-cél-sis. Be-ne dí-ctus qui ve-

-nit in nó-mi-ne Dó-mi-ni. Ho-sán-na in ex-cél-sis.

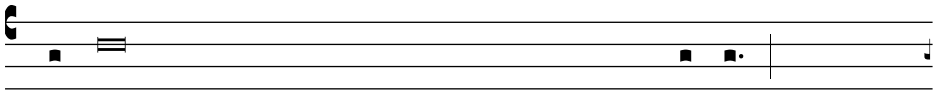


## PREX EUCHARISTICA II

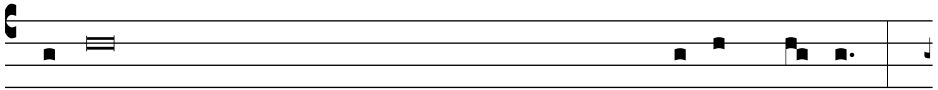
### IN CANTU



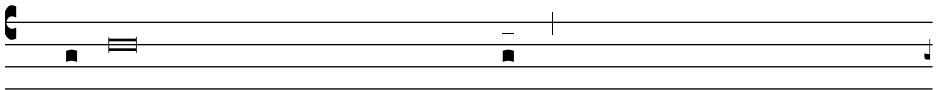
Ve-re Sanctus es, Dómine, fons omnis sancti- tá- tis.



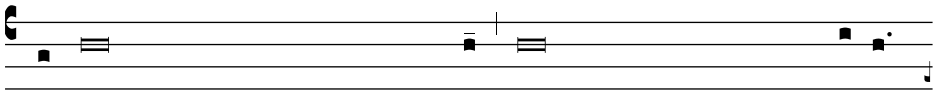
Hæc ergo dona, quæsumus, Spíritus tui rore sanctí-fi- ca,



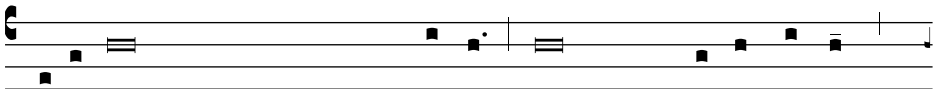
ut nobis Corpus et ✠ Sanguis fiant Dómini nostri Ie-su Chri- sti.



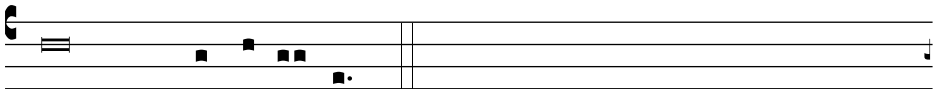
Qui cum Passióni voluntárie traderétur,



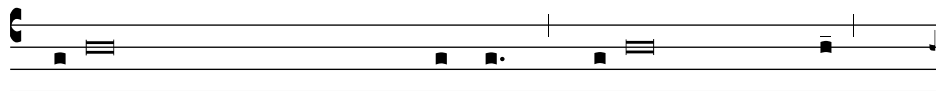
accépit panem et grátias agens fregit, deditque discíplis suis, di- cens:



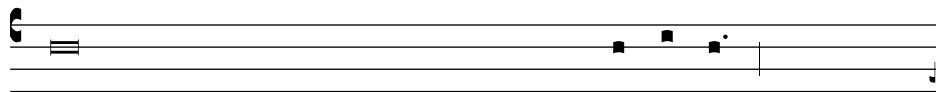
ACCÍ-PITE ET MANDUCÁTE EX HOC OMNES: HOC EST ENIM CORPUS ME- UM,



QUOD PRO VO-BIS TRA-DÉ-TUR.



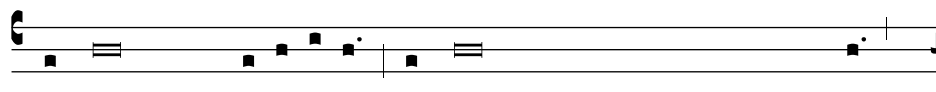
Sími-li modo, postquam cená-tum est, accí-piens et cálicem,



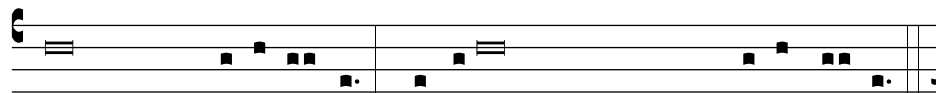
íterum tibi grátias agens dedit discípulis su-is, di-cens:



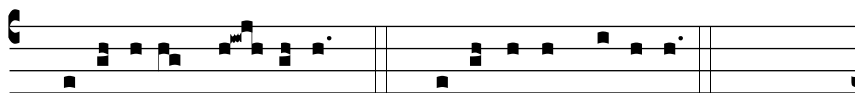
ACCÍ-PITE ET BÍBITE EX EO OMNES: HIC EST ENIM CALIX SÁNGUINIS ME-I



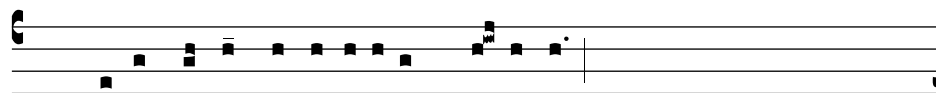
NO-VI ET ÆTÉRNI TESTAMÉNTI, QUI PRO VOBIS ET PRO MULTIS EFFUNDÉTUR



IN REMISSIÓNEM PECCA-TÓ-RUM. HOC FÁ-CITE IN MEAM COMMEMO-RA-TI-Ó-NEM.



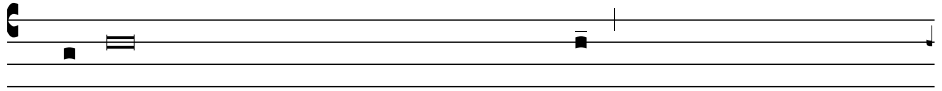
**M**YSTÉ-RI-UM fí- de-i. *vel:* My-sté-ri-um fí-de-i.



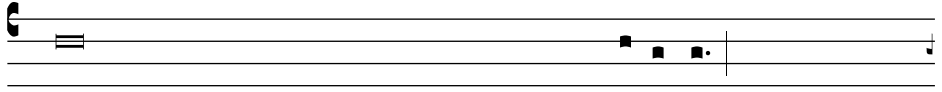
**R.** Mortem tu-am annunti- á-mus, Dó-mi-ne,



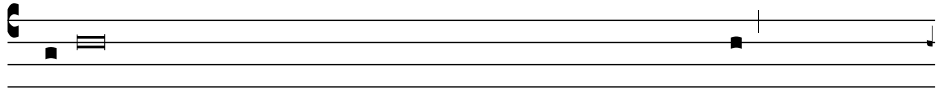
et tu-am re-sur-rec-ti-ó-nem con-fi-témur, do-nec vé-ni-as.



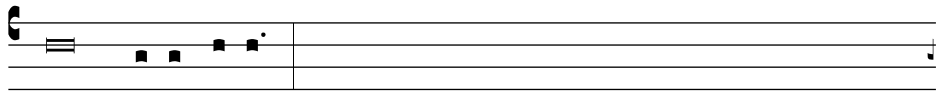
Mémores ígitur mortis et resurrecti6nis eius,



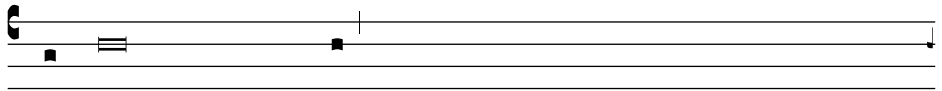
tibi, D6mine, panem vitæ et clicem salutis offerimus,



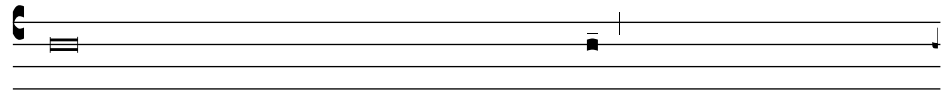
gr-tias agentes quia nos dignos habuisti astre coram te



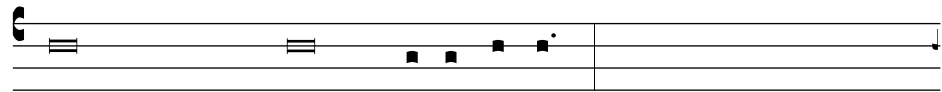
et tibi mi-nistrre.



Et spplices deprecmur,

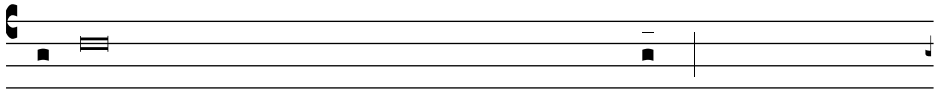


ut C6rporis et Snguinis Christi partcipes

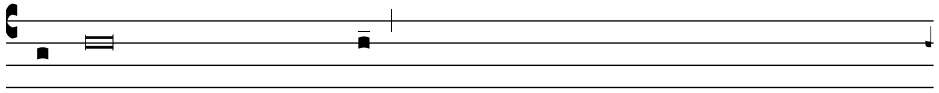


a Spritu Sancto congregmur in unum.

Unus e concelebrantibus, manibus extensis, prosequitur:



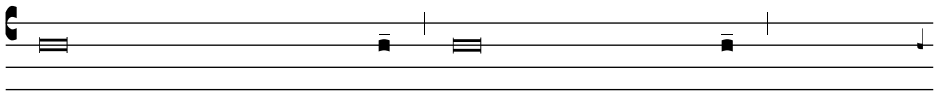
Re-cordáre, Dómine, Ecclésiæ tuæ toto orbe diffusæ,



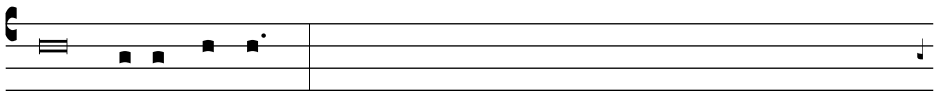
ut eam in caritatē perfici-as



una cum Papa nostro *Francisco*

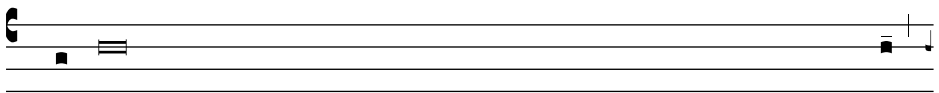


et Epíscopo nostro *Georgio*, cum *episcopo Methodio*

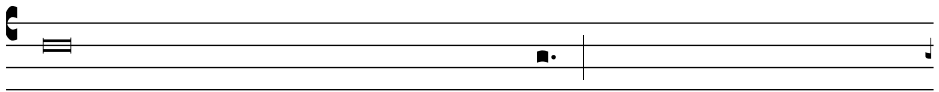


et univérso cle- ro.

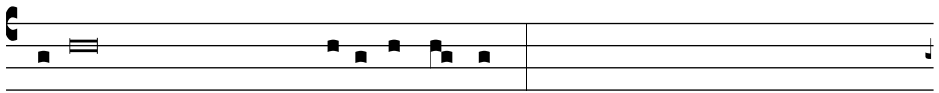
Alius e concelebrantibus, manibus extensis, prosequitur:



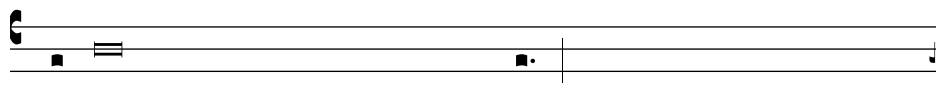
Meménto étiam fratrum nostrórum, qui in spe resurrectiónis dormiérunt,



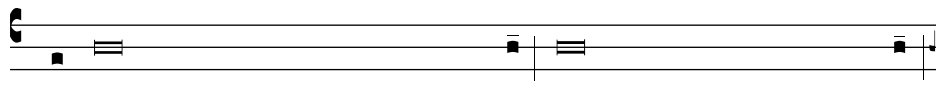
omniúmque in tua miseratióne defunctórum,



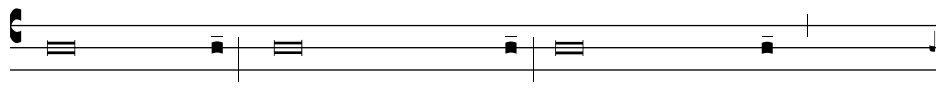
et eos in lumen vultus tu-i admít-te.



Ómnium nostrum, quæsumus, miserére,



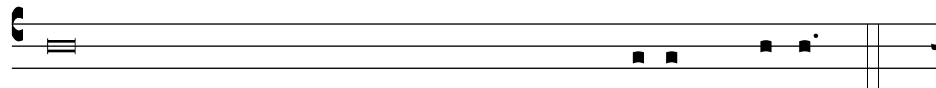
ut cum beáta Dei Genetríce Vírgine María, cum beáto Ioseph, eius Sponso,



beátis Apóstolis, *cum beáto Hierónimo* et ómnibus Sanctis,



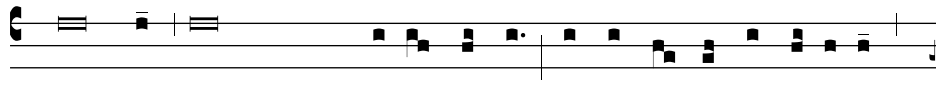
qui tibi a sæculo placuérunt, ætérnæ vitæ mereámur esse consórtes,



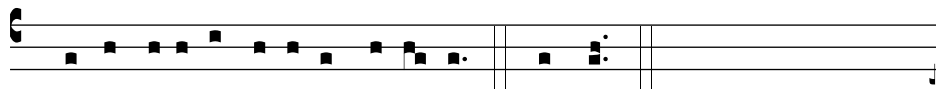
et te laudémus et glorificémus per Fílium tuum Ies-um Christum.



**H**ER ipsum, et cum ipso, et in ip-so, est tibi Deo Patri omni-



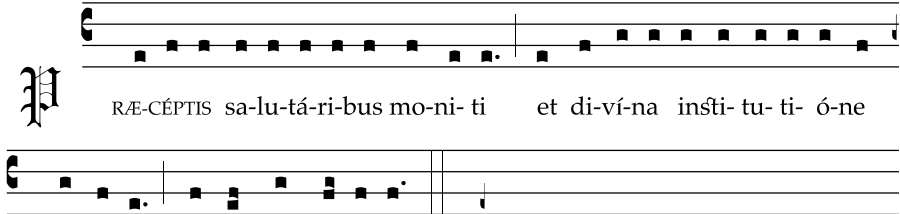
-po-tén-ti, in unitáte Spí-ri-tus San-cti, om-nis ho-nor et gló-ri-a



per óm-ni-a sæ-cu-la sæ-cu-ló-rum. **R.** A-men.

## RITUS COMMUNIONIS

Calice et patena depositis, sacerdos, iunctis manibus, dicit:

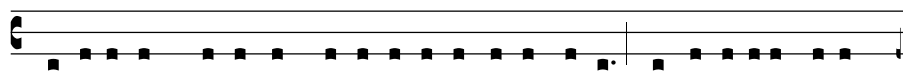


RÆ-CÉPTIS sa-lu-tá-ri-bus mo-ni-ti et di-ví-na ín-sti-tu-ti-ó-ne  
 forma-ti, au-dé-mus dí-ce-re:

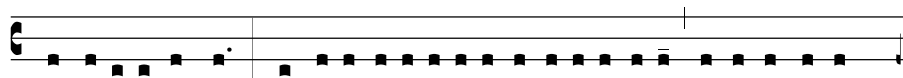
Extendit manus et, una cum populo, pergit:



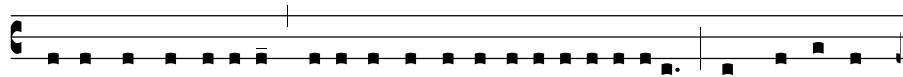
Pa-ter nos-ter, qui es in cælis: sancti-fi-cé-tur no-men tu-um; ad-vé-  
 ni-at regnum tu-um; fi-at volún-tas tu-a, si-cut in cæ-lo, et in ter-  
 ra. Pa-nem nos-trum co-ti-di-á-num da nobis hó-di-e; et dimítte  
 nobis dé-bi-ta nos-tra, si-cut et nos dimíttimus de-bi-tó-ribus nos-tris;  
 et ne nos indúcas in tenta-ti-ó-nem; sed lí-be-ra nos a ma-lo.



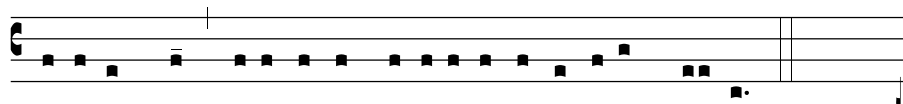
Lí-bera nos, quæsumus, Dómine, ab ómnibus malis, da propí-ti-us pacem



in di-ébus nostris, ut, ope mise-ricórdi-æ tu-æ adiú-ti, et a peccá-to



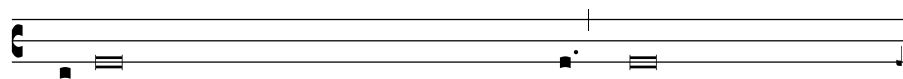
simus semper lí-be-ri et ab omni perturbati-óne secúri: exspectántes



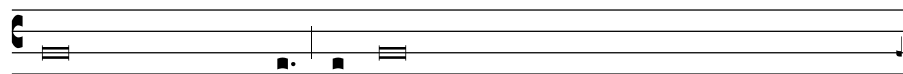
be-átam spem et advéntum Salvató-ris nostri Ie-su Chris- ti.



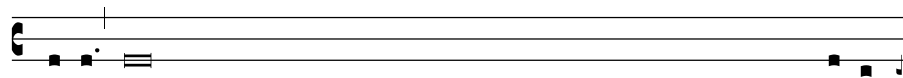
Qui- a tu-um est regnum, et po-téstas, et gló-ri- a in sæ-cu- la.



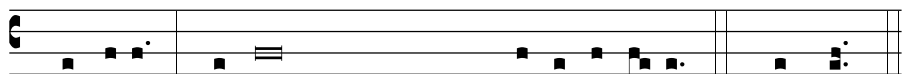
Dó-mine Iesu Christe, qui dixísti Apóstolis tu-is: Pacem relínquo vobis,



pacem meam do vobis: ne respícias peccáta nostra, sed fidem Ecclésiæ

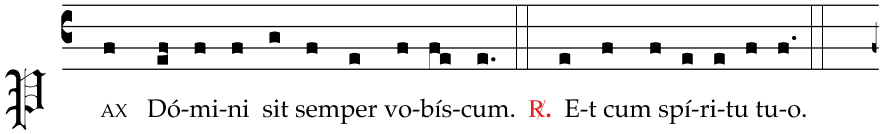


tu-æ; eámque secúndum voluntátem tuam pacificáre et coaduná-re



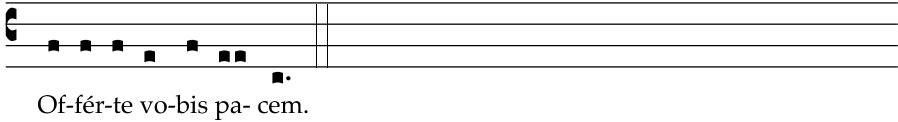
digné-ris. Qui vivis et regnas in sæcula sæ-cu-ló- rum. **R. A-men.**

Sacerdos, ad populum conversus, extendens et iungens manus, subdit:



**A** AX Dó-mi-ni sit semper vo-bís-cum. **R.** E-t cum spí-ri-tu tu-o.

Deinde, pro opportunitate, diaconus subiungit:



Of-fér-te vo-bis pa- cem.

sæc XV.

VI



**A** -GNUS De- i, \* qui tol-lis pec-cá-ta mun-di : mi-se-ré-  
 -re no- bis. A-gnus De- i, \* qui tol- lis pec-cá- ta mun-di,  
 mi-se-ré- re no- bis. A- gnus De- i, \* qui tol-lis pec-cá- ta  
 mun-di : do-na no- bis pa- cem.



*Hæc commixtio Corporis et Sanguinis Domini nostri Iesu Christi fiat accipientibus nobis in vitam æternam.*

*Domine Iesu Christe, Fili Dei vivi, qui ex voluntate Patris, cooperante Spiritu Sancto, per mortem tuam mundum vivificasti: libera me per hoc sacrosanctum Corpus et Sanguinem tuum ab omnibus iniquitatibus meis et universis malis: et fac me tuis semper inhærere mandatis, et a te numquam separari permittas.*

**E**cce Agnus Dei, ecce qui tollit peccata mundi.

**B**eati qui ad cenam Agni vocati sunt.

**D**omine, non sum dignus, \* ut intres sub tectum meum, \* sed tantum dic verbo \* et sanabitur anima mea.

*Corpus Christi custodiat me in vitam æternam. – Sanguis Christi custodiat me in vitam æternam.*

### Communionis distributio

Corpus Christi.

**A**men.

Hymn.

5.

A

D-ó-ro te devó-te, la-tens Dé-i-tas,

Quae sub his fi-gú-ris ve-re lá-ti-tas: Ti-bi se

cor me-um to-tum súbji-cit, Qui-a te contémplans

to-tum dé-fi-cit. O memo-ri-á-le mortis Dómi-ni,

Pa-nis vi-vus vi-tam praestans hómi-ni, Praesta me-

æ menti de te ví-ve-re, Et te il-li semper dulce

sápe-re. Je-su, quem ve-lá-tum nunc adspí-ci-o,

Oro fi-at illud quod tam sí-ti-o: Ut te reve-lá-ta

cernens fá-ci-e, Vi-su sim be-á-tus tu-æ gló-ri-æ.

A-men.

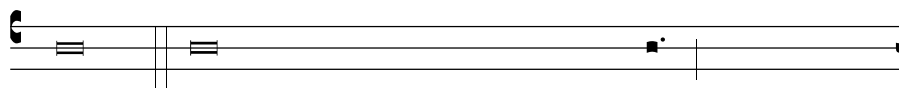
## POST COMMUNIONEM

*Quod ore sumpsimus, Dómine, pura mente capiámus, et de múnere temporáli fiat nobis remédium sempitérnum.*

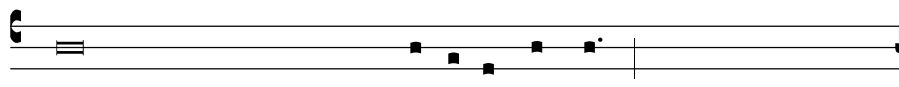
## Ant. ad communionem (cf. Jer 15,16)

*Dómine Deus, invénti sunt sermónes tui, et comédi eos; et factum est mihi verbum tuum in gáudium et in lætítiam cordis mei.*

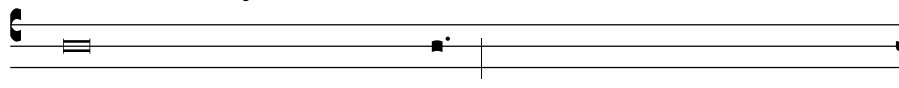
## ORATIO POST COMMUNIONEM



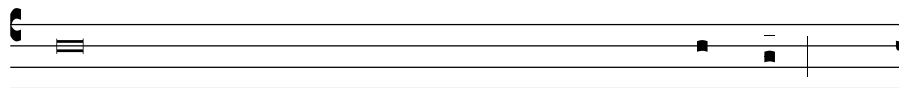
Oremus. – Sancta tua, quæ sumpsimus, Dómine,



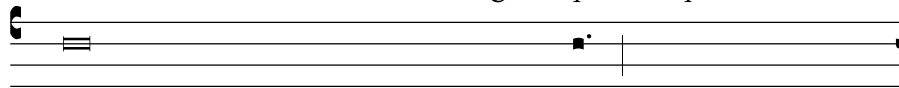
de beáti Hierónymi celebri-tá-te læ-tán-tes,



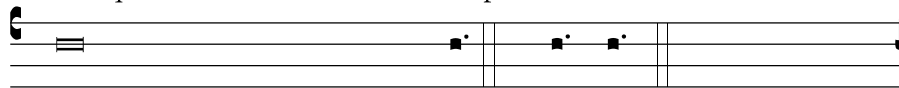
tuórum éxcitent corda fidélium,



ut, sacris inténta doctrínis, intéllegant, quod se-quán-tur,

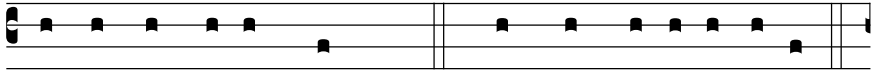


et sequéndo vitam obtíneant sempitérnam.

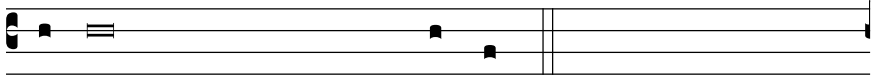


Per Christum, Dominum nostrum. **A-men.**

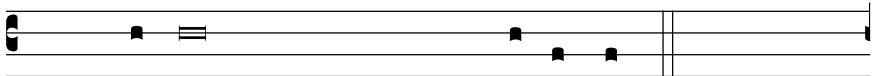
## AD RITUS CONCLUSIONIS – AD BENEDICTIONEM



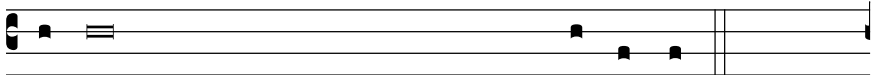
**Dóminus vobis-cum.**    **℞.** Et cum Spíritu tu-o.



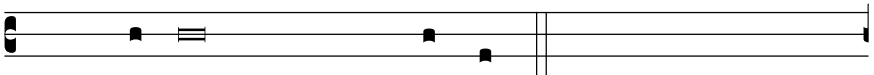
**Sit nomen Dómini benedíc-tum.**



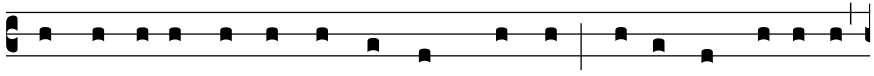
**℞.** Ex hoc nunc et usque in sæ-cu-lum.



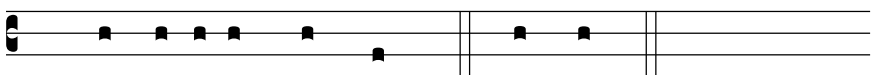
**Adiutórium nostrum in nómine Dó-mi-ni.**



**℞.** Qui fecit cælum et ter-ram.



**Benedícat vos omní-po-tens De-us, Pa-ter et Fí-li-us**



**✠ et Spíritus Sanc-tus.**    **℞.** A-men.

AD DIMITTENDUM POPULUM

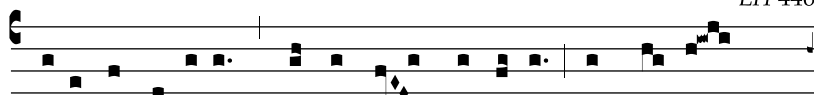


I - te    missa est.  
De - o    grá - ti - as.

**HYMNUS**

*textus: Anselmus LENTINI OSB, sæc. XX;  
LH 446*

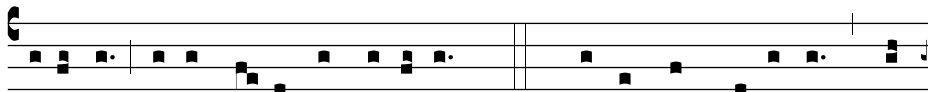
**H. VIII.**



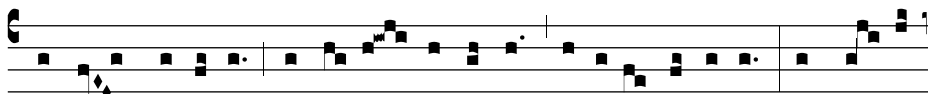
ESÉRTI cúpi-ens \* gra-ta si - lénti-a, ad cu-nas



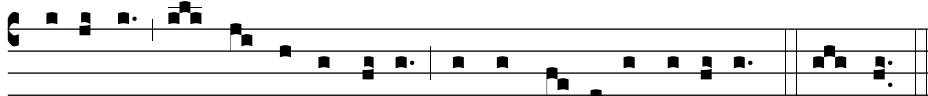
Dómi-ni pérvigil ásti-tit, ut carnem crú-ci-ans se da-ret



íntime Patri mu-nus et hósti-am.      2. Tanti nos, pé-timus \* te,



De-us óptime, docto-ris pré-ci-bus dí-rige, cónfove, ut læ-tas



lí-ce-at nos tibi in ómni-a laudes pánge-re sæcu-la.      A-men.

Ant.  
5.

**S** Alve, Re-gí-na, \* má-ter mi-se-ri-córdi-æ :

Ví-ta, dulcé-do, et spes nó-stra, sálve. Ad te cla-

má-mus, éxsu-les, fí-li-i Hévæ. Ad te suspi-rá-mus,

geméntes et fléntes in hac lacrimá-rum válle.

E-ia ergo, Advo-cá-ta nó-stra, íl-los tú-os mi-se-

ri-córdes ócu-los ad nos convérte. Et Jé-sum,

bene-díctum frúctum véntris tú-i, no-bis post hoc

exsí-li-um osténde. O clé-mens : O pí-a :

O dúlcis \* Virgo Ma-rí-a.